

Rural Municipality of Stuartburn

Minutes of the regular council meeting of Tuesday, February 6, 2024 at 7:00pm in the Municipal Council Chambers, Vita, Manitoba

Present: Reeve Michelle Gawronsky Deputy Reeve: Dan Bodz

Councillors: Dylan Gurman, Michael Paciorka and Jon Mellor

Chief Administrative Officer Lucie Maynard, CMMA

Reeve Gawronsky called the meeting to order at 7:00 P.M.

Adoption of Agenda:

25-24 Moved by Jon Mellor

Seconded by Dylan Gurman

Be it Resolved that the Council approve the following changes to the Council meeting agenda for February 6^{th} , 2024:

Addition: General Business: d) Host Triple R Meeting & e)Host next RRIW Meeting

And Further be it Resolved that the Council hereby approves the February 6th Council meeting agenda as amended. **Carried**

Adoption of Minutes:

26-24 Moved by Michael Paciorka

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby approves the January 23rd, 2024 meeting minutes as presented. **Carried**

Conflict of Interest Declaration: Nil

Hearing/Delegation:

Steve Yung - Development Plans

Council invited Mr. Yung to the meeting to discuss any development plans that he may have with the properties he owns around the town of Vita.

Reception of Petitions: Nil

Notice of Motions: Nil

By-Laws and Policies:

27-24 Moved by Dan Bodz

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby gives first reading to by-law 195-2024 being the amended Animal Control By-law as amended. **Carried**

Municipal By-law Enforcement Act - Discussed

Accounts:

28-24 Moved by Dan Bodz

Seconded by Jon Mellor

BE IT RESOLVED THAT cheques 20240091 – 20240118 inclusive, in the amount of \$83,517.77 be approved and paid as presented. **Carried**

Communications & Correspondence:

From Subject Disposition CAO CAO Report from January 22nd to February 2nd, 2024 Resolution #29-24 PWM Report from January 22nd to February 2nd, 2024 Resolution #30-24 La Verendrye Constituency Office MLA Meeting request CAO to set something up SE Community Services Co-op Lifetime Membership Resolution #31-24 Leadership Summit MMA Resolution #32-24 Vita Canada Dav Resolution #33-24 various requests MB Government Green Team Program Open Information RRBC North Chapter Fish Gala Dinner Fundraiser Information Foreign Direct Investment Seminar AMM Information MMA PD Opportunity re: Infrastructure Sustainability Information RM of Piney RFP Main Market Road Support Document Reeve submitted edits M&I Ansell early access to RM lands request (fence removal) Resolution #34-24 AMM Municipal General Insurance Renewal Zoom Meeting Information

29-24 Moved by Dylan Gurman

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby accepts the CAO report dated January 22^{nd} , 2024 to February 2^{nd} , 2024 as presented. Carried

30-24 Moved by Dan Bodz

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby accepts the Public Works Manager's report dated January 22nd, 2024 to February 2nd, 2024 as presented. **Carried**

31-24 Moved by Michael Paciorka

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby buys a lifetime membership into the South East Community Services Co-op in the amount of \$10.00.

32-24 Moved by Jon Mellor

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council authorize the CAO to attend the Leadership Summit on April 26th, 2024 in Brandon, MB with related expenses to be paid by the RM. Carried

33-24 Moved by Michael Paciorka

Seconded by Jon Mellor

WHEREAS the RM of Stuartburn recognizes Vita Canada Day as a signature event in the Municipality;

AND WHEREAS the event is taking place June 30th and July 1st of 2024;

THEREFORE BE IT RESOLVED THAT Council hereby authorizes administration to issue a letter to MLCC acknowledging the Canada Day event as a signature event in the Municipality;

BE IT FURTHER RESOLVED That Council hereby makes the following Vita Streets as "one-way" streets for June 30th and July 1st, 2024: Poplar Street, Drull Ave West and School Ave. **Carried**

34-24 Moved by Jon Mellor

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby authorizes Martin & Jane Ansell early access onto RM owned land NE 34-2-7E, NE 3-2-7E & East ½ of 4-2-7E for the purpose of removing existing old fence with a bulldozer. **Carried**

Reports/Minutes from Committees:

35-24 Moved by Michael Paciorka

Seconded by Jon Mellor

BE IT RESOLVED THAT Council accepts as information the reports/minutes from the following committees:

- BPPS Meeting Minutes of December 6th, 2023
- Economic Development & Tourism Managers report for January 2024

Carried

General Business:

- Skidsteer Reparis Info
- Draft Fire Department Budget Info
- ➤ RCMP Town Hall Meeting re: reviving of COPP Program COPP contact info being sent to Reeve, information gathering taking place.

General Business Addition to Agenda:

- Host Triple R Meeting resolution #36-24
- ➤ Host next RRIW Meeting resolution #37-24

36-24 Moved by Dan Bodz

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby approves to host the next Triple R Meeting.

Carried

37-24 Moved by Jon Mellor

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby approves to host the next RRIW Meeting.

Carried

<u>Unfinished Business:</u> Nil	
CAO is excused for the remainder of the meeting at 8:36pm	
<u>In Camera:</u> Personnel	
38-24 Moved by Dan Bodz Secondo	ed by Dylan Gurman
BE IT RESOLVED THAT Council meet in camera as a committee of the whole (personnel) on the agenda, and as such discussions be kept in confidence as 16.13 of By-Law 187/22. Time:8:36PM	
39-24 Moved by Jon Mellor Secondo	ed by Michael Paciorka
BE IT RESOLVED THAT Council adjourn their in camera session and resume _9:24PM	regular business, Time: Carried
Adjournment: 40-24 Moved by Dan Bodz Secondo	ed by Michael Paciorka
WHEREAS all matters pertinent to this meeting have been completed,	
BE IT RESOLVED THAT this meeting do now adjourn, and Council shall meet Session February 20, 2024. Time: _9:25 P.M.	again in Regular Carried
THE RURAL MUNICIPA	ALITY OF STUARTBURN
Mic	chelle Gawronsky, Reeve
	ef Administrative Office to errors and omissions