



RURAL MUNICIPALITY OF STUARTBURN  
**Rural Municipality of Stuartburn**

**Minutes of the regular council meeting of Tuesday, June 2<sup>nd</sup>, 2026 at 7:00pm  
 in the Municipal Council Chambers, Vita, Manitoba**

Present: Reeve: Michelle Gawronsky Deputy Reeve: Dan Bodz  
 Councillors: Dylan Gurman, Jon Mellor and Michael Paciorka  
 CAO Brittany Fisher, CMAA

Reeve Gawronsky called the meeting to order at 7:01 P.M.

Adoption of Agenda:

**184-26** Moved by Michael Paciorka Seconded by Jon Mellor

BE IT RESOLVED THAT Council approve the following changes to the Council meeting agenda for June 2<sup>nd</sup>, 2026:

Addition of items: 12. e) Purchase of Mower

AND FURTHER BE IT RESOLVED THAT Council hereby approves the June 2<sup>nd</sup>, 2026 Council meeting agenda as amended. **Carried**

Adoption of Minutes:

**185-26** Moved by Dan Bodz Seconded by Dylan Gurman

WHEREAS the minutes of the regular meeting of May 19<sup>th</sup>, 2026 are correctly recorded as presented,

BE IT RESOLVED THAT the minutes for the May 19<sup>th</sup>, 2026 meeting be adopted as circulated. **Carried**

Conflict of Interest Declaration: Deputy Reeve Dan Bodz, item 9.a) Accounts Payable

Delegation/Hearing: Nil

Reception of Petitions: Nil

Notice of Motions: Nil

By-Laws and Policies: Nil

Accounts:

Deputy Reeve Dan Bodz exits the chambers, 7:02 p.m..

**186-26** Moved by Dylan Gurman Seconded by Jon Mellor

BE IT RESOLVED THAT regular cheques 20260147 – 20260158 and EFT cheques 260231 – 260248, in the amount of \$274,411.45 be approved and paid as presented. **Carried**

Deputy Reeve Dan Bodz enters the chambers, 7:04 p.m..

Communications & Correspondence:

<i>From</i>	<i>Subject</i>	<i>Disposition</i>
CAO	CAO Report from May 18 <sup>th</sup> – May 29 <sup>th</sup> , 2026	Resolution #187-26
PWM	PWM Report from May 18 <sup>th</sup> – May 29 <sup>th</sup> , 2026	Resolution #188-26
E. Bauman	Approach Application NE 35-1-7E	Resolution #189-26
Steinbach Assessment Branch	2025 Annual Report	Information
MRA Development & Planning	Proposal of Service	Information
MB EMO	Emergency Plan Submission Approval	Information
T. Funk	Dog Park Request	CAO to gather info
A. Trumbley	Development Request	Information
S. McLaren	Dog Park Request	CAO to gather info

**187-26** Moved by Dylan Gurman Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby accepts the CAO report dated May 18<sup>th</sup> – May 29<sup>th</sup>, 2026 as presented. **Carried**

**188-26** Moved by Jon Mellor

Seconded by Dan Bodz

BE IT RESOLVED THAT Council hereby accepts the Public Works Manager report dated May 18<sup>th</sup> – May 29<sup>th</sup>, 2026 as presented. **Carried**

**189-26** Moved by Dylan Gurman

Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby consents to E. Bauman's request for an approach at NE 35-1-7E in accordance with the amended Culvert and Driveway Policy, with all work to be completed under the supervision of the Public Works Supervisor;

BE IT FURTHER RESOLVED THAT prior to commencement of any work or final approval being granted, the applicant must submit the required documentation to the Province of Manitoba and provide proof of approval to the Municipality. **Carried**

Reports/Minutes from Committees:

**190-26** Moved by Dan Bodz

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council accepts as information the reports/minutes from the following committees:

- SSCC EMRC Meeting Minutes of April 13<sup>th</sup>, 2026
- SRRWD Regular Meeting Minutes of April 27<sup>th</sup>, 2026

**Carried**

General Business:

- **Community Recreational Centre of Vita – 2026 Community Grant - Resolution #191-26**
- **Green Infrastructure Partners – Aggregate Agreement – Resolution #192-26**
- **Culvert Reinstallation NW 8-1-9E – Resolution #193-26**
- **SAR Community Liaison Contract – Resolution #194-26**
- **Purchase of Mower – Resolution #195-26**

**191-26** Moved by Michael Paciorka

Seconded by Dan Bodz

BE IT RESOLVED THAT Council hereby approves the 2026 Community Grant request submitted by the Community Recreation Centre of Vita in the total amount of \$5,675.00, consisting of \$3,675.00 for the inspection and assessment of the existing well for potential damage and \$2,000.00 for ice plant start-up costs. **Carried**

**192-26** Moved by Michael Paciorka

Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby approves entering into an Aggregate Agreement with Green Infrastructure Partners, subject to the terms and conditions outlined therein, and further authorizes the Reeve and Chief Administrative Officer to execute the agreement on behalf of the Municipality. **Carried**

**193-26** Moved by Jon Mellor

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby approves the installation of two new culverts, with the size to be determined by the Public Works Manager, at NW 8-1-9E to replace the culverts removed in the fall of 2025; and

BE IT FURTHER RESOLVED THAT all costs associated with the project, including the purchase of the culverts, required licensing, and installation expenses, shall be borne by the Municipality. **Carried**

**194-26** Moved by Jon Mellor

Seconded by Dan Bodz

BE IT RESOLVED THAT Council hereby approves entering into an Agreement with the Nature Conservancy of Canada to facilitate the engagement of a subcontractor in the position of "SAR Community Liaison," and further authorizes the Reeve and Chief Administrative Officer to execute the Agreement on behalf of the Municipality. **Carried**

**195-26** Moved by Michael Paciorka

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby approves the purchase of a mower from The Rental House at a cost of \$14,000.00, plus applicable GST and PST. **Carried**

Unfinished Business:

- **D. Vogt – Conditional Use Application C1-26-116740 - Tabled**
- **S. McLaren – Radon Gas Testing Request – CAO to respond**

In Camera: Nil

Adjournment

**196-26** Moved by Michael Paciorka

Seconded by Dylan Gurman

WHEREAS all matters pertinent to this meeting have been completed,

BE IT RESOLVED THAT this meeting do now adjourn, and Council shall meet again in Regular Session, June 16, 2026, Time: \_\_7:33\_\_ P.M.

**Carried**

THE RURAL MUNICIPALITY OF STUARTBURN

\_\_\_\_\_  
Michelle Gawronsky, Reeve

\_\_\_\_\_  
Brittany Fisher, Chief Administrative Officer

not ratified