

RURAL MUNICIPALITY OF STUARTBURN

Rural Municipality of Stuartburn

Minutes of the regular council meeting of Tuesday, September 3, 2024 at 7:00pm in the Municipal Council Chambers, Vita, Manitoba

Present:Reeve: Michelle GawronskyDeputy Reeve: Dan BodzCouncillors:Dylan Gurman, Michael Paciorka and Jon MellorCAO Brittany Fisher, CMMA

Reeve Gawronsky called the meeting to order at 7:01 P.M.

Adoption of Agenda: 274-24 Moved by Dylan Gurman

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council approve the following changes to the Council meeting agenda for September 3, 2024:

Addition of items:

<u>Communication & Correspondence:</u> 10. f) MAMEC – Module 1 Training Session and Emergency coordinator

<u>General Business:</u> 12. e) Ward 2 Roads 12. f) EDAM Training

AND FURTHER BE IT RESOLVED THAT Council hereby approves the September 3, 2024 Council meeting agenda as amended. Carried

<u>Adoption of Minutes:</u> 275-24 Moved by Jon Mellor

Seconded by Dan Bodz

WHEREAS the minutes of the regular meeting of August 20th, 2024 are correctly recorded as presented,

BE IT RESOLVED THAT the minutes for the August 20th, 2024 meeting be adopted as circulated.

<u>Conflict of Interest Declaration:</u> 9. a) Accounts Payable: Councillor Gurman

<u>Hearing/Delegation:</u> <u>Hearing:</u> *Reeve Gawronsky opens the public hearing portion of the meeting at 7:03 pm* Reeve Gawronsky presents the application.

Application: V5-24-119210

Owner/Applicant: Russel and Olga Tysoski Proposal: To vary the minimum acres requirement from the required 5 acres to 4 acres in the "IC"-Rural Industrial Commercial zone for the purpose of facilitating Subdivision No. 4612-24-8966. Area Affected: Lot 1 Plan 18393,12 Tysoski Dr.

CAO advises that no objections were received. Reeve Gawronsky opens the session for discussion. Applicant was not in attendance.

Reeve Gawronsky presents the next application.

Application: C4-24-175300 Owner/Applicant: Daniel and Lotti Rempel Proposal: To allow for a Secondary Suite in the "A" – Agriculture Zone. Area Affected: NE 31-2-8E, 11106 RD 43 E.

CAO advises that no objections were received. Reeve Gawronsky opens the session for discussion. Applicant was not in attendance. *Reeve Gawronsky closes the hearing portion of the meeting 7:05pm* Carried

BE IT RESOLVED THAT Counc and Olga Tysoski.	cil hereby approves Variance V5-24-11	9210 as applied for by Russel Carried
277-24 Moved by Jon Mellor		Seconded by Dylan Gurman
Dan and Lotti Rempel with co	the necessary building permit from the	
Reception of Petitions: Nil		Carrieu
Notice of Motions: Nil		
<u>By-Laws and Policies:</u> 278-24 Moved by Jon Mellor		Seconded by Dan Bodz
BE IT RESOLVED THAT Counc amend the zoning by-law.	cil hereby gives 2^{nd} reading to by-law 1	99-2024 being a by-law to Carried
279-24 Moved by Dylan Gurn	nan	Seconded by Michael Paciorka
BE IT RESOLVED THAT Counc to amend the zoning by-law.	cil hereby gives 3 rd and final reading to	by-law 199-2024 being a by-law
For: ALL Against: NONE		Carried
<u>Accounts:</u> 280-24 Moved by Dan Bodz		Seconded by Jon Mellor
BE IT RESOLVED THAT chequ approved and paid as present	nes 20240612 – 20240639 inclusive in red.	the amount of \$100,929.85 be
Councillor Gurman abstains fr	om vote.	Carried
Communications & Correspon From CAO PWM ERMC Southern Health Community Planning MAMEC	ndence: Subject CAO Report from August 19 th to August 30 th PWM Report from August 19 th to August 30 th Sept. 9th Meeting & Annual Membership Fee Healthy Living Community Update Basorowich Subdivision file 4612-24-9002 Module 1 Training Session and Emergency Co	<i>Disposition</i> Resolution #281-24 Resolution #282-24 Resolution #283-24 Information Tabled -ordinator Information
281-24 Moved by Michael Pa	ciorka	Seconded by Dylan Gurman
BE IT RESOLVED THAT Cound 30 th , 2024 as presented.	cil hereby accepts the CAO report dated	l August 19th, 2024 to August Carried
282-24 Moved by Dan Bodz		Seconded by Jon Mellor
BE IT RESOLVED THAT Counc 19 th , 2024 to August 30 th , 202	cil hereby accepts the Public Works Ma 4 as presented.	nager's report dated August Carried
283-24 Moved by Dylan Gurn	nan	Seconded by Jon Mellor
	cil hereby pays a prorated membership mount of \$250 for the remainder of the	_
BE IT FURTHER RESOLVED T	HAT The annual membership fee will b	e \$750 per year. Carried
		Page 2 of 4
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276-24 Moved by Dan Bodz

Communications & Correspondence:			
From	Subject	Disposition	
CAO	CAO Report from August 19 th to August 30 th	Resolution #281-24	
PWM	PWM Report from August 19th to August 30th	Resolution #282-24	
ERMC	Sept. 9th Meeting & Annual Membership Fee	Resolution #283-24	
Southern Health	Healthy Living Community Update	Information	
Community Planning	Basorowich Subdivision file 4612-24-9002	Tabled	
MAMEC	Module 1 Training Session and Emergency Co-ordinator	Information	

Seconded by Dylan Gurman

Reports/Minutes from Committees: Nil 284-24 Moved by Dylan Gurman

BE IT RESOLVED THAT Council accepts as information the reports/minutes from the following committees:

- SRRWD Regular Meeting Minutes of June 17th, 2024
- SRRWD Electronic Minutes of June 18th, 2024
- SRRWD Electronic Minutes of June 25th, 2024
- SRRWD Electronic Minutes of July 3rd, 2024
- SRRWD Electronic Minutes of July 12th, 2024
- SRRWD Electronic Minutes of July 16th, 2024
- Economic Development & Tourism Manager's Report for August 2024

General Business:

- New Horizon for Seniors Program Grant Resolution #285-24 \geq
- Border at Tolstoi Short Film Production Resolution #286-24
- G. Bouchard Pasture Fencing Resolution #287-24
- Awarding of Pumper Truck Tender Resolution #288-24

Additions to General Business:

- Ward 2 Roads Discussion, PWM follow-up
- EDAM Training Resolution #289-24

285-24 Moved by Michael Paciorka

BE IT RESOLVED that Council hereby approves the New Horizons for Seniors Program grant application for pathway lighting at the Vita Rest Area. Carried

286-24 Moved by Dan Bodz

WHEREAS Council supports and encourages the economic opportunities that are generated by film production in the RM of Stuartburn;

BE IT RESOLVED that Council hereby approves a grant in the amount of \$500.00 for the "Border at Tolstoi" short film production. Carried

287-24 Moved by Dan Bodz

BE IT RESOLVED that Council hereby approves Guy Bouchard to continue his fence line around section SW 1-2-6E, owned by the RM of Stuartburn, for use as pasture. Carried

288-24 Moved by Michael Paciorka

WHEREAS Council for the RM of Stuartburn put out a Request for Bid for the purchase of a new pumper truck;

AND WHEREAS the Request for Bid was placed on MERX to advertise the bid opportunity;

AND WHEREAS one bid was received from Fort Garry Fire Trucks;

BE IT RESOLVED that Council hereby awards the bid for the new pumper truck to Fort Garry Fire Trucks based on their bid in the amount of \$730,926.63 +GST. Carried

289-24 Moved by Michael Paciorka

BE IT RESOLVED THAT Council hereby approves supplying the lunch and refreshments for the EDAM training taking place at the Friendship Centre on September 12th and 13th, catered by the Friendship Centre at a cost of \$20/person/day. Carried

Page 3 of 4

Seconded by Jon Mellor

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Seconded by Dylan Gurman

Carried

Seconded by Jon Mellor

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Seconded by Dylan Gurman

<u>Unfinished Business:</u> **290-24** Moved by Jon Mellor

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby approves CPS File no. 4612-24-8999 as applied by Terry Thiessen for SE ¼ 24-1-9E as applied with conditions:

- That a technical drainage plan is provided and that concerns with drainage are satisfactorily addressed;
- That a Development Agreement is entered into with the RM of Stuartburn regarding road improvements and any other public works deemed necessary by Council;
- That variance orders be obtained as necessary to ensure compliance with the Zoning By-law;
- That any land monument restoration costs shall be borne by the applicants. **Carried**

<u>In Camera:</u> Personnel

291-24 Moved by Jon Mellor

Seconded by Michael Paciorka

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council meet in camera as a committee of the whole to discuss Item 14 (Personnel) on the agenda, and as such discussions be kept in confidence as required under Section 16.13 of By-Law 187/22. Time: _7:49 PM____ Carried

292-24 Moved by Dan Bodz

Seconded by Jon Mellor

BE IT RESOLVED THAT Council adjourn their in camera session and resume regular business, Time: __8:10_PM____ Carried

<u>Adjournment:</u> **293-24** Moved by Dylan Gurman

WHEREAS all matters pertinent to this meeting have been completed,

BE IT RESOLVED THAT this meeting do now adjourn, and Council shall meet again in Regular Session September 17th, 2024, Time: ____8:12____ P.M. Carried

THE RURAL MUNICIPALITY OF STUARTBURN

Michelle Gawronsky, Reeve

Brittany Fisher, Chief Administrative Officer