



Rural Municipality of Stuartburn

Minutes of the regular council meeting of Tuesday, April 7th, 2026 at 7:00pm in the Municipal Council Chambers, Vita, Manitoba

Present: Reeve: Michelle Gawronsky Deputy Reeve: Dan Bodz
Councillors: Dylan Gurman, Michael Paciorka and Jon Mellor

CAO Brittany Fisher, CMAA

Reeve Gawronsky called the meeting to order at 7:02 P.M.

Adoption of Agenda:

108-26 Moved by Dylan Gurman Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby approves the April 7th, 2026 agenda as presented. **Carried**

Adoption of Minutes:

109-26 Moved by Jon Mellor Seconded by Dan Bodz

WHEREAS the minutes of the regular meeting of March 17th, 2026 are correctly recorded as presented,

BE IT RESOLVED THAT the minutes for the March 17th, 2026 meeting be adopted as circulated. **Carried**

Conflict of Interest Declaration: *Councillor Gurman Item 10.p)*

Delegation: Nil

Reception of Petitions: Nil

Notice of Motions: Nil

By-Laws and Policies:

110-26 Moved by Dan Bodz Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby gives 3rd and final reading to by-law 210-2026, a by-law to amend the Aggregate By-Law

FOR: All
AGAINST: None

Carried

Accounts:

111-26 Moved by Dan Bodz Seconded by Dylan Gurman

BE IT RESOLVED THAT regular cheques 20260075 – 20260095 and EFT cheques 260126 – 260141 in the amount of \$54,719.88 be approved and paid as presented. **Carried**

Communications & Correspondence:

<i>From</i>	<i>Subject</i>	<i>Disposition</i>
CAO	CAO Report from March 16 th -April 2 nd , 2026	Resolution #112-26
PWM	PWM Report from March 16 th -April 2 nd , 2026	Resolution #113-26
E. Schewa	Approach & Road Development Applications –SE 28-3-8E	Tabled
MB EMO	Quarterly Newsletter	Information
SRRWD	SRRWD Resolution 55-2026	Information
SRRWD	Hydrology for Pansy Pasture (Hanover) Water Retention	Information
MGRA	2026 AGM	Information
D. Dooley	Intermunicipal Drainage Concern	Information
STARS Foundation	Donation Request	Resolution #114-26
Climate West	Climate West 2026 Forum	Information
MNR	Municipal Operating Support	Information
Bell	Next Generation Call Handling 911 Service Agreement	Information
EMTA	Eastman Tourism & Outdoor Show	Information
ECO-West	CRIS Program	Resolution #115-26
Manitoba Wildlife Federation	Seal River Watershed Proposal	Information
D. Gurman	Approach Application- NW 24-1-7E	Resolution #116-26
Former LGD Adhoc Committee	Former LGD Adhoc Advocacy Group MOU	Resolution #117-26

112-26 Moved by Dylan Gurman

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council hereby accepts the CAO report dated March 16th – April 2nd, 2026 as presented. **Carried**

113-26 Moved by Michael Paciorka

Seconded by Dan Bodz

BE IT RESOLVED THAT Council hereby accepts the Public Works Manager report dated March 16th – April 2nd, 2026 as presented. **Carried**

114-26 Moved by Michael Paciorka

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby donates to STARS Foundation in the amount of \$1,731.00 to support operation costs. **Carried**

115-26 Moved by Michael Paciorka

Seconded by Dylan Gurman

WHEREAS the Rural Municipality of Stuartburn is working towards a comprehensive municipal drainage plan; and

WHEREAS Council seeks to explore nature-based infrastructure solutions to improve the performance and resilience of drainage systems and retention areas; and

WHEREAS the Climate Ready Infrastructure Service (CRIS) Program supports feasibility studies for such projects, including enhanced or engineered wetland features incorporating cattail (*Typha* spp.) for nutrient removal and system optimization;

NOW THEREFORE BE IT RESOLVED THAT Council supports an application to the CRIS Program for a feasibility study on nature-based infrastructure for municipal drainage systems. **Carried**

Councillor Gurman leaves chambers, 7:34 p.m..

116-26 Moved by Michael Paciorka

Seconded by Jon Mellor

BE IT RESOLVED THAT Council hereby approves Dylan Gurman's request to widen an existing approach to allow farm equipment access to the property located at NW 24-1-7E, in accordance with the amended Culvert and Driveway Policy, with all work to be completed under the supervision of the Public Works Manager. **Carried**

Councillor Gurman returns to chambers, 7:36 p.m..

117-26 Moved by Jon Mellor

Seconded by Dan Bodz

WHEREAS the Rural Municipality of Stuartburn is a partner in the Former LGD Advocacy Group, and the Memorandum of Understanding (MOU) formalizes collaboration and shared priorities among former Local Government District municipalities;

BE IT RESOLVED THAT Council authorizes the Reeve to sign the Memorandum of Understanding on behalf of the Rural Municipality of Stuartburn and to undertake any actions necessary to fulfill the Municipality's obligations under the MOU. **Carried**

Reports/Minutes from Committees

118-26 Moved by Dylan Gurman

Seconded by Michael Paciorka

BE IT RESOLVED THAT Council accepts as information the reports/minutes from the following committees:

- SRRWD Regular Board Meeting Minutes of February 17th, 2026
- SRRWD Strategic Planning Meeting Minutes of February 17th, 2026
- SRRWD Electronic Meeting Minutes of February 18th, 2026
- Economic Development & Tourism Managers Report for March 2026
- BPPS Regular Meeting Minutes of March 25th, 2026.

Carried

General Business:

- **Letter of Support RRIW** - Table
- **Contractor Rates** - Table
- **Mileage Rate** - Information
- **June District Resolution Process** - Information

Unfinished Business:

- **2026 Community Grants** – Resolution #119-26
- **Community Planning – Subdivision Application 4612-26-9235** – Resolution #120-26

119-26 Moved by Michael Paciorka

Seconded by Dylan Gurman

BE IT RESOLVED THAT Council hereby provides grant monies to the following organizations for 2026:

Organization	Amount Approved	Purpose
Shevchenko School	\$ 500.00	Graduation award for post-secondary education, university/book costs.
Ukrainain Museum & Village Society Inc. (Gardenton Park)	\$ 2,500.00	Lock box for campground and concrete to secure fire pits. Remainder to be spent on gravel for campground.
Vita Area Food Bank Inc.	\$4,000.00	Repairs to front entrance.
Vita Canada Day Committee	\$4000.00 (actual) \$3000.00 (in-kind)	Fireworks (acutal). Print posters/brochures & use of skidsteer & operator/staff for set up/take down of event (in-kind).
Vita Curling Club	\$6,220.37	Condenser fan repairs & plant repairs.

BE IT FURTHER RESOLVED THAT funds will be paid to said organizations after they provide copies of paid invoices that support the objectives outlined in the grant approval. **Carried**

120-26 Moved by Michael Paciorka

Seconded by Dan Bodz

BE IT RESOLVED THAT Council hereby approves CPS File No. 4612-16-9235, as applied for by Jakob Unruh for Lot 1, Plan 67828 in SW 20-2-6 EPM, subject to the following conditions:

- That variance orders be obtained as necessary, including for the site width of Proposed Lot 2 to ensure compliance with the Zoning By-law;
- That a Declaration of Right of Way be obtained for the proposed shared driveway;
- New permanent structures must be constructed, at minimum, to the 200-year flood protection level of 290.72 metres; and
- Any costs associated with land monument restoration shall be the responsibility of the applicant. **Carried**

Adjournment:

121-26 Moved by Michael Paciorka

Seconded by Dylan Gurman

WHEREAS all matters pertinent to this meeting have been completed,

BE IT RESOLVED THAT this meeting do now adjourn, and Council shall meet again in Regular Session April 24th, 2026, Time: 8:08 P.M. **Carried**

THE RURAL MUNICIPALITY OF STUARTBURN

Michelle Gawronsky, Reeve

Brittany Fisher, Chief Administrative Officer